PTO/SB/06 (12-04)
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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

|             |  |   | CATION      |   | RMINATIC         | N RECORD    | Office of the               |      | allon or Docket N  |                             |
|-------------|--|---|-------------|---|------------------|-------------|-----------------------------|------|--------------------|-----------------------------|
|             | APPLICATION AS FILED - PART I (Column 1) (Column 2) SMALL ENTITY OR SMALL ENTITY |   |             |   |                  |             |                             |      |                    |                             |
|             |  |   | ER FILED    | нима  | ER EXTRA         | RATE (\$)   | FEE (\$)                    | ŀ    | RATE (\$)          | FEE (\$)                    |
|             | IC FEE<br>CFR 1.18(a), (b), or (c))  |   |             |   |                  |             | 150                         |      |                    | 300                         |
| SEA         | RCH FEE<br>FR 1.16(k), (i), or (m))  |   |             |   |                  | ·           | 250                         |      |                    | 500                         |
| EXA         | MINATION FEE<br>FR 1.18(0), (p), or (q))   |   | <del></del> |   |                  |             | 100                         | 1    |                    | 200                         |
| TOT         | AL CLAIMS<br>CFR 1.16(i))  | 10  | minus 2     | 0   |                  | × 25 =      |                             | OR   | x50 .              |                             |
| IND         | EPENDENT CLAIMS<br>FR 1.16(h))   | 1 (3  | minus 3     |   |                  | × 100 =     |                             | 1    | ×200=              |                             |
| APF<br>FEE  | LICATION SIZE  | If the specification and drawings exceed 100 . sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |             |   |                  |             |                             |      | ·                  |                             |
| MUL         | TIPLE DEPENDENT CLAIM PRESENT (37 CFR 1,18(j))                                   |   |             |   |                  | +180        |                             |      | +360               |                             |
| • H t       | the difference in column 1 is less than zero, enter °0° in column 2.             |   |             |   |                  | TOTAL       |                             |      | TOTAL :            | 10000                       |
|             | APPLICATION AS AMENDED - PART II   |   |             |   |                  |             |                             |      |                    | Chw 6,                      |
| 6           | -14-0.5 (Column 1) (Column 2) (Column 3)   |   |             |   |                  | SMALL       | ENTITY                      | OR   | OTHER<br>SMALL     |                             |
| AMENDMENT A |  | CLAIMS<br>REMAINING<br>AFTER<br>MENDMENT  |             | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE (\$)   | ADDI-<br>TIONAL<br>FEE (\$) |      | RATE (\$)          | ADDI-<br>TIONAL<br>FEE (\$) |
|             | Total<br>(37 CFR 1.18(1))  | Q'  | Minus       | 20  | <b>6</b>         | ×25 =       | Ī .                         | OR . | ×50 =              |                             |
|             | independent<br>(37 CFR 1.16(h))  | 3   | Minus       | "(3   |                  | × 100 =     |                             | OR   | x 200=             |                             |
|             | Application Size Fee (37 CFR 1.16(s))  |   |             |   |                  |             |                             | ]    |                    |                             |
|             | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(1))                  |   |             |   |                  | 4180        |                             | OR   | +360               | 0                           |
|             |  |   |             |   |                  |             |                             | OR   | TOTAL<br>ADD'L FEE |                             |
|             |  | Column 1)   |             | (Column 2)                                  | (Column 3)       |             |                             | _    |                    |                             |
| AMENDMENT B | '  | CLAIMS<br>REMAINING<br>AFTER<br>MENDMENT  | ·           | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE (\$)   | ADDI-<br>TIONAL<br>FEE (\$) |      | RATE (\$)          | ADDI-<br>TIONAL<br>FEE (\$) |
|             | . Total *  | 10  | Minus       | 20  | · —              | x 25 =      | ·                           | OR . | x 50 =             | $\bigcap'$                  |
|             | Independent<br>(37 CFR 1.16(h))  | 3   | Minus       | # A   | " _              | ×/00 =      |                             | OR   | x200=              |                             |
|             | Application Size Fee (37 CFR 1.16(s))  |   |             |   |                  |             |                             |      | 1 2 3 /            |                             |
|             | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(1))                  |   |             |   |                  | +180        |                             | OR   | +360/              |                             |
|             |  |   |             | TOTAL<br>ADD'L FEE                          |                  | OR          | TOTAL ADD'L FEE             | ]·   |                    |                             |
| •           | If the entry in colur If the "Highest Nun If the "Highest Nun                    | nber Previously   | Paid For    | IN THIS SPACE                               | is less than 20, | enter "20". |                             | I    |                    | l                           |

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.